

RECORDING REQUESTED BY  
FIRST AMERICAN TITLE CO.  
AND WHEN RECORDED MAIL TO:

Intrawest/22 Station  
6900 South McCarran Blvd.  
Suite 3000  
Reno, NV 89509



PLACER, County Recorder  
JIM MCCAULEY

**DOC- 2003-0174802**

Acct 1-FIRST AMERICAN TITLE

Friday, OCT 10, 2003 12:00:00

REC \$25.00:MIC \$3.00:AUT \$23.00

SBS \$22.00:

Ttl Pd \$73.00

Nbr-0000959731

adh/CG/1-23

Space Above This Line for Recorder's Use Only

---

**TITLE(S)**

30009E

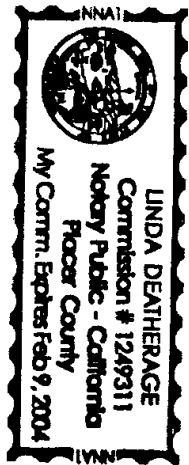
---

AMENDED AND RESTATED CONDOMINIUM PLAN

---

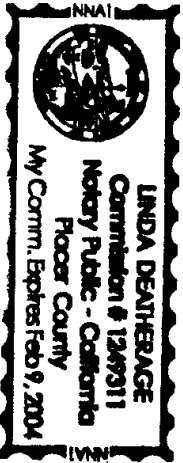
# AMENDED AND RESTATED CONDOMINIUM PLAN FOR

## THE VILLAGE AT SQUAW VALLEY USA PHASE II (22 STATION) BUILDING D CONDOMINIUMS



**SHEET INDEX:**

SHEET 1	TITLE SHEET
SHEET 2	NOTES
SHEET 3	BOUNDARY RES/GRD LAYOUT
SHEET 4	AIRSPACE ENVELOPE PARKING LEVEL
SHEET 5	AIRSPACE ENVELOPE BUILDING LEVEL
SHEET 6	LOWER PARKING LEVEL
SHEET 7	UPPER PARKING LEVEL
SHEET 8	FLOOR 1
SHEET 9	FLOOR 2
SHEET 10	FLOOR 3
SHEET 11	FLOOR 4
SHEET 12	UNITS D1-1, D1-2, D1-6, D1-7, D1-8, D2-5, D2-11
SHEET 13	UNITS D2-12, D2-13, D3-6, D3-7
SHEET 14	UNITS D-01, D-C2, D-C3, D-C4
SHEET 15	FLOOR 1 SLAB GRADING PLAN
SHEET 16	LOWER PARKING LEVEL FLOOR ELEVATIONS
SHEET 17	UPPER PARKING LEVEL FLOOR ELEVATIONS
SHEET 18	FLOOR 1 FLOOR ELEVATIONS
SHEET 19	SECTION D1
SHEET 20	SECTION D2
SHEET 21	SECTION D2
SHEET 22	SECTION D2



### OWNERS CERTIFICATE

THIS AMENDED AND RESTATED CONDOMINIUM PLAN AMENDS, RESTATES, AND REPLACES IN ITS ENTIRETY THE CONDOMINIUM PLAN PREVIOUSLY RECORDED AT DOCUMENT NO 2002-0032309 OFFICIAL RECORDS OF PLACER COUNTY.

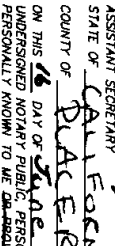
THE UNDERSIGNED HEREBY CERTIFY THAT THEY ARE THE ONLY PERSONS WHO HAVE RECEIVED TITLE INTEREST IN THE REAL PROPERTY INCLUDED WITHIN THIS CONDOMINIUM PLAN AND THAT THE CONDOMINIUM PLAN PREPARATION AND RECORDATION OF THIS CONDOMINIUM PLAN PURSUANT TO CHAPTER 1, TITLE 6 OF PART 4 OF DIVISION II OF THE CALIFORNIA CIVIL CODE PURSUANT TO SECTION 151(6).

22 STATION DEVELOPMENT CORPORATION, A CALIFORNIA CORPORATION  
THOMAS K. JACOBSON  
VICE PRESIDENT  
STATE OF CALIFORNIA  
COUNTY OF PLACER  
ON THIS 16th DAY OF June IN THE YEAR 2003 BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED Thomas K. Jacobson PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE AND HE REQUESTED THAT I SUBSCRIBE TO THE WITHIN INSTRUMENT AND THE AMENDED AND RESTATED CONDOMINIUM PLAN AUTHORIZED CAPACITY AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSON, OR THE ENTITY UPON BEHALF OF WHICH THE INSTRUMENT EXECUTED THE INSTRUMENT.

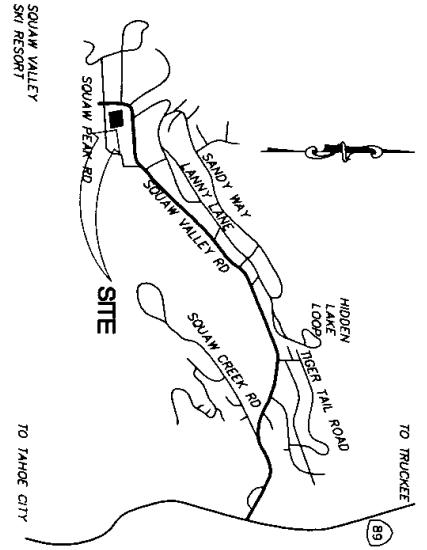


WITNESS MY HAND AND OFFICIAL SEAL.  
NOTARY PUBLIC IN AND FOR THE COUNTY OF Placer State of California  
February 9, 2003.  
BY COMMISSION EXPIRES 2/9/04

22 STATION DEVELOPMENT CORPORATION, A CALIFORNIA CORPORATION  
HEATH E. BYNUM  
ASSISTANT SECRETARY  
STATE OF CALIFORNIA  
COUNTY OF PLACER  
ON THIS 16th DAY OF June IN THE YEAR 2003 BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED Heath E. Bynum PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSON, OR THE ENTITY UPON BEHALF OF WHICH THE INSTRUMENT EXECUTED THE INSTRUMENT.

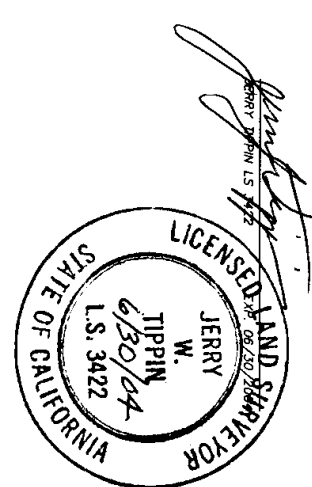


WITNESS MY HAND AND OFFICIAL SEAL.  
NOTARY PUBLIC IN AND FOR THE COUNTY OF Placer State of California  
February 9, 2003  
BY COMMISSION EXPIRES 2/9/04



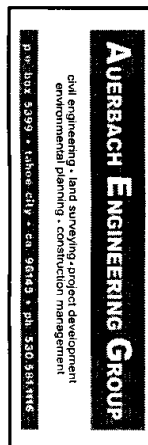
OLYMPIC VALLEY  
PROJECT SITE

**SURVEYOR'S STATEMENT:**  
I HEREBY STATE THAT I AM A PROFESSIONAL LAND SURVEYOR OF THE STATE OF CALIFORNIA, THAT THIS PLAN REPRESENTS A DIAGRAMMATIC PLAN OF THE CONDOMINIUM PROJECT AND WAS MADE UNDER MY SUPERVISION.



### TITLE SHEET

A PORTION OF SECTION 32  
TOWNSHIP 16 NORTH, RANGE 16 EAST, M.D.M.  
COUNTY OF PLACER  
JUNE 2003



**NOTES AND DEFINITIONS**

1. THIS IS A CONDOMINIUM PLAN FOR A CONDOMINIUM "PROJECT" AS THOSE TERMS ARE USED AND DEFINED IN SECTION 135I(F), TITLE 6, PART 4, DIVISION II OF THE CALIFORNIA CIVIL CODE.
2. THE CONDOMINIUM PROJECT CONTAINS 84 RESIDENTIAL UNITS NUMBERED 201-211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000.
3. THE COMMON AREAS SHALL REFER TO ALL PORTIONS WITHIN THE BUILDING AIRSPACE ENVELOPES EXCEPT THE UNITS. ALL AREAS NOT OTHERWISE LABELED ARE GENERAL COMMON AREA (GCA). COMMON AREAS ARE LABELED AS GENERAL COMMON AREA (GCA) AND EXCLUSIVE USE COMMON AREA (EUCA). ALL AREAS OUTSIDE THE BUILDING AIRSPACE ENVELOPES ARE NOT A PART OF THIS CONDOMINIUM PROJECT.
4. THE EXCLUSIVE USE COMMON AREAS (EUCA) SHALL REFER TO THOSE PORTIONS OF THE COMMON AREA WHICH ARE DESIGNATED FOR THE EXCLUSIVE USE BY THE OWNER OF ONE OR MORE UNITS, BUT FEWER THAN ALL UNITS AND SHALL INCLUDE:
  - A. BALCONY AREA (B-XXX) SHALL REFER TO PORTIONS OF THE COMMON AREA DESIGNATED FOR USE AS A BALCONY. THE EXCLUSIVE USE OF THESE AREAS SHALL BE RESERVED TO THE OWNER OF A PARTICULAR RESIDENTIAL UNIT AND DESIGNATED BY THE LETTER B FOLLOWED BY THE RESIDENTIAL UNIT NUMBER TO WHICH THE BALCONY IS APPURTENANT.
  - B. RESIDENTIAL COMMON AREA (RCA) SHALL REFER TO THOSE PORTIONS OF THE COMMON AREA WHICH ARE DESIGNATED FOR THE EXCLUSIVE USE BY THE OWNERS OF RESIDENTIAL UNITS AND THE G-PA3 (PROPERTY MANAGEMENT) UNIT.
  - C. EXCLUSIVE USE COMMON AREA (EUCA(XXX)) SHALL REFER TO THOSE PORTIONS OF THE COMMON AREA WHICH ARE DESIGNATED FOR THE EXCLUSIVE USE OF THE SPECIFIC UNIT(S) REFERENCED IN THE PARENT INSTRUMENTS.
5. FOR DEFINITIONS OF UNITS & COMMON AREAS, AND TERMS NOT OTHERWISE DEFINED ON THIS MAP, REFER TO THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR 22 STATION AT THE VILLAGE AT SQUAW VALLEY USA RECORDED AS INSTRUMENT NO. 2002-0032306 OF OPTICAL RECORDS, AS WELL AS THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR 22 STATION AT THE VILLAGE AT SQUAW VALLEY USA RECORDED AS INSTRUMENT NO. 2003-0086849 OF OPTICAL RECORDS IN THE OFFICE OF THE PLACER COUNTY RECORDER.
6. THE BOUNDARIES OF THE SPACE IN EACH PROJECT UNIT IS MEASURED TO THE INTERIOR SURFACES OF THE UNITS SHOWN ON SHEETS 9 THROUGH 14 WHICH ARE THE INTERIOR FINISHED SURFACES OF THE PERIMETER WALLS, FLOORS, CEILING, WINDOWS, AND DOORS THEREOF. AND THE UNIT INCLUDES BOTH PORTIONS OF THE IMPROVEMENTS SO DESCRIBED AND THE AIR SPACE SO ENCOMPASSED.
7. SOLID LINES INDICATE THE INTERIOR FINISHED SURFACES OF THE WALLS, CEILING & FLOORS. ALL UNIT LINES INTERSECT AT RIGHT ANGLES UNLESS OTHERWISE NOTED.
8. THE FOLLOWING ARE NOT A PART OF A PROJECT UNIT: BEARING WALLS, COLUMNS, BEAMS, FLOORS, FOUNDATIONS, GENERAL FINISHING, DUCTS, RESERVOIRS, TANKS, PUMPS AND OTHER CENTRAL SERVICE INSTALLATIONS, WHETHER LOCATED, EXCEPT THE OUTLETS THEREOF, WHENEVER LOCATED WITHIN THE UNIT.
9. IN INTERPRETING DEEDS AND PLANS, THE EXISTING PHYSICAL BOUNDARIES OF THE UNIT OR OF A UNIT RECONSTRUCTED IN SUBSTANTIAL ACCORDANCE WITH THE ORIGINAL PLANS THEREOF, SHALL BE CONSIDEREDLY PRESUMED TO BE ITS BOUNDARIES RATHER THAN THE METES AND BOUNDS EXPRESSED IN THE DEEDS & PLANS, REGARDLESS OF SETTLING OR LATERAL MOVEMENTS OF THE BUILDING & PLANS, REGARDLESS OF MINOR VARIANCE BETWEEN THE BOUNDARIES SHOWN ON THE PLAN OR IN THE DEED AND THOSE OF THE BUILDING.
10. ALL DIMENSIONS EXCEPT SUBDIVISION BOUNDARIES ARE APPROXIMATE AS PROVIDED IN SECTION 135I(f) OF THE CALIFORNIA CIVIL CODE.
11. ELEVATIONS SHOWN HEREON ARE BASED ON N.G.A.A. BENCHMARK NO. H172, LOCATED AT THE HWY. 89 BRIDGE, ONE HALF-MILE WEST OF SQUAW VALLEY ROAD/HWY. 89 INTERSECTION. ELEVATION=6177.99 FT. N.G.A.A.
12. THE BOUNDARY TIES SHOWN ON SHEETS 3, 4 AND 5 TO THE BUILDING AIR SPACE ENVELOPE BOUNDARY.
13. INFORMATION SHOWN HEREON IS RECORD INFORMATION FROM X MAPS AT PAGE 99 O.R.P.C.

**BENEFICIARY'S STATEMENT:**

THE UNDERSIGNED, AS BENEFICIARY OF THAT CERTAIN DEED OF TRUST RECORDED ON DECEMBER 7, 2001, IN DOCUMENT NO. 2001-0132092 OF OPTICAL RECORDS OF PLACER COUNTY, CONSENTS TO THE PREPARATION AND FILING OF THIS CONDOMINIUM PLAN AND AGREES THAT SUCH DEED OF TRUST SHALL BE SUBJECT TO AND OF LOWER PRIORITY THAN THIS CONDOMINIUM PLAN.

WELLS FARGO BANK,  
NATION ASSOCIATION  
BY: *M. J. Williams*

TITLE: *Small Biz Property*  
DATE: *The 11, 2003*

**NOTARY ACKNOWLEDGMENT:**

STATE OF *ILLINOIS*  
COUNTY OF *COCK*  
ON *6/11* 2003 BEFORE ME, *Virginia Comstock* Notary Public,  
PERSONALLY APPEARED, *M. J. Williams*

*Seal of Virginia Comstock*  
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/HEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITIE(S), AND THAT BY HIS/HER/ THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL  
SIGNATURE: *Virginia Comstock*  
PRINT NAME: *Virginia Comstock*  
MY COMMISSION EXPIRES ON: *3/18/07*  
MY PRINCIPAL PLACE OF BUSINESS IS THE COUNTY OF: *COCK*



**LEGEND / ABBREVIATIONS**

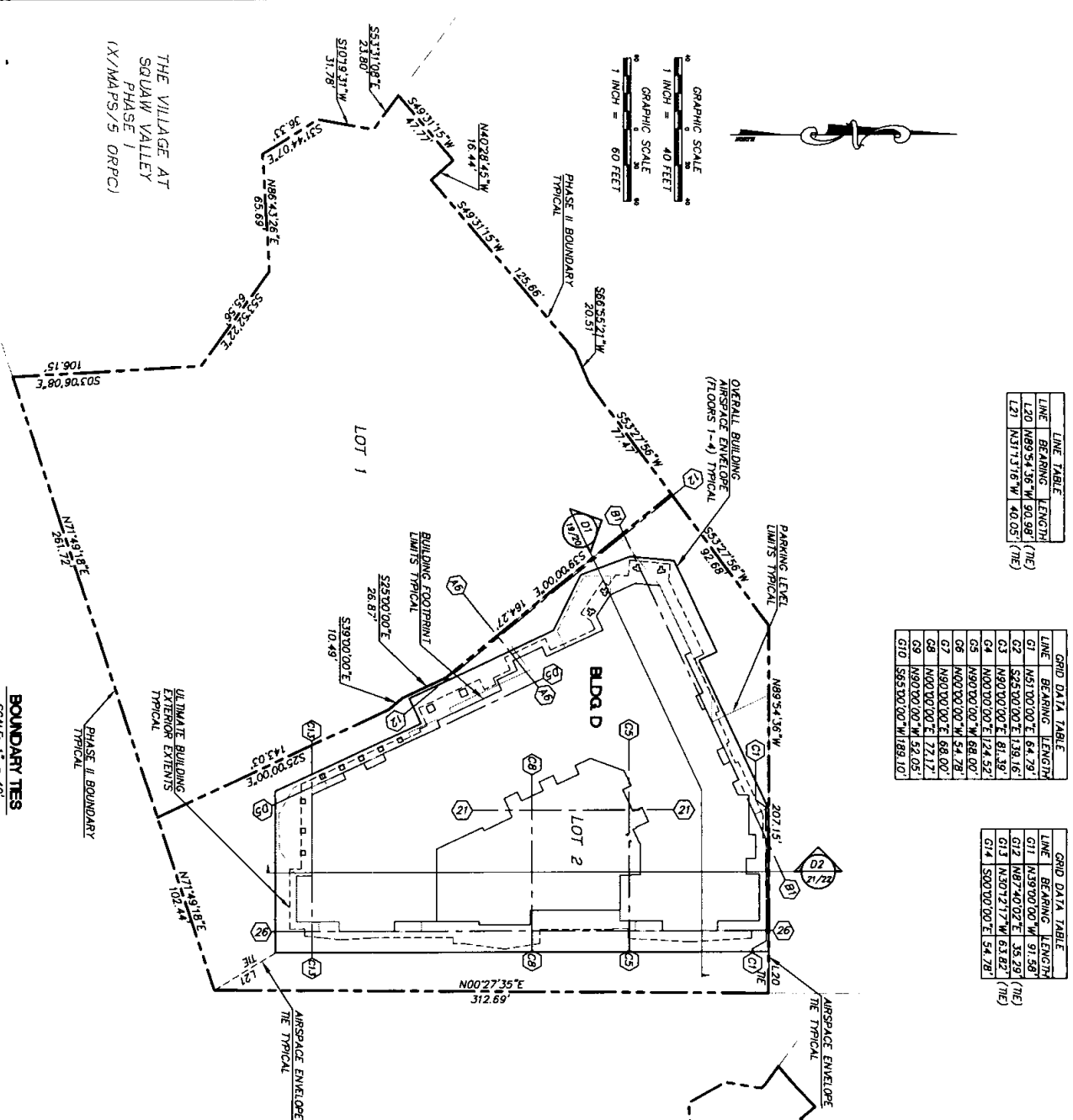
- CROSS-SECTION LOCATION (TOP NO. = SECTION NO., BOTTOM NO. = SHEET NO. WHERE SECTION IS PRESENTED)
- BUILDING LAYOUT GRID LINE PER ARCHITECTURAL PLANS
- WALL THICKNESS
- ANGLE DATA KEY
- TYP. UNLESS NOTED OTHERWISE
- TYP. UNLESS NOTED OTHERWISE

**THE VILLAGE AT SQUAW  
BUILDING USA PHASE II  
(22 STATION)  
BUILDING D  
CONDOMINIUM PLANS**

A PORTION OF SECTION 32  
TOWNSHIP 16 NORTH, RANGE 16 EAST, M.D.M.  
COUNTY OF PLACER  
JUNE 2003

**AUERBACH ENGINEERING GROUP**  
civil engineering • land surveying • project development  
environmental planning • construction management  
P.O. BOX 33393 • TAMPA, FL 33634 • PH. 813.254.1118

THE VILLAGE AT  
SQUAW VALLEY  
PHASE I  
IX/MAPS/5 ORPC1



LINE TABLE

LINE	BEARING	LENGTH (FEET)
L20	N89°54'36" W	90.98 (THE)
L21	N31°13'16" W	40.05 (THE)

GRID DATA TABLE

LINE	BEARING	LENGTH
G1	N61°00'00" E	64.79
G2	S25°00'00" E	1.39, 1.6
G3	N90°00'00" E	81.39
G4	N00°00'00" E	124.52
G5	N90°00'00" W	68.00
G6	N00°00'00" W	54.78
G7	N90°00'00" E	68.00
G8	N00°00'00" E	22.12
G9	N80°00'00" W	52.05
G10	S85°00'00" W	189.10

GRID DATA TABLE

LINE	BEARING	LENGTH
G11	N39°00'00" W	91.58
G12	N87°40'02" E	35.29 (THE)
G13	N307°2'17" W	63.82 (THE)
G14	S00°00'00" E	54.78

BOUNDARY TIES  
SCALE: 1" = 40'

GRID LAYOUT  
SCALE: 1" = 80'

# THE VILLAGE AT SQUAW THE VALLEY USA PHASE II (222 STATION) BUILDING D CONDOMINIUM PLANS

A PORTION OF SECTION 32  
TOWNSHIP 16 NORTH, RANGE 16 EAST, M.D.M.  
COUNTY OF PLACER  
JUNE 2003

**AUERBACH ENGINEERING GROUP**  
civil engineering • land surveying • project development  
environmental planning • construction management  
3000 Box 5899 • Tahoe City • CO 80448 • ph. 530.584.1118

1102861-D-GP310WG





**NOTES:**

1. SEE SHEET 3 FOR BUILDING GRID LAYOUT AND TIES.
2. WALL ANGLES NOT DELINEATED ARE PARALLEL OR PERPENDICULAR TO GRID LAYOUT AS SHOWN ON SHEET 3.
3. LOWER LIMIT ELEVATIONS OF UNITS AND COMMON AREAS SHOWN ON THIS SHEET ARE PRESENTED ON SHEET 16.
4. UPPER LIMIT OF UNITS AND COMMON AREAS SHOWN ON THIS SHEET ARE EQUAL TO LOWER LIMIT ELEVATIONS OF UPPER PARKING LEVEL (SHEET 17) MINUS 1.00 FEET.

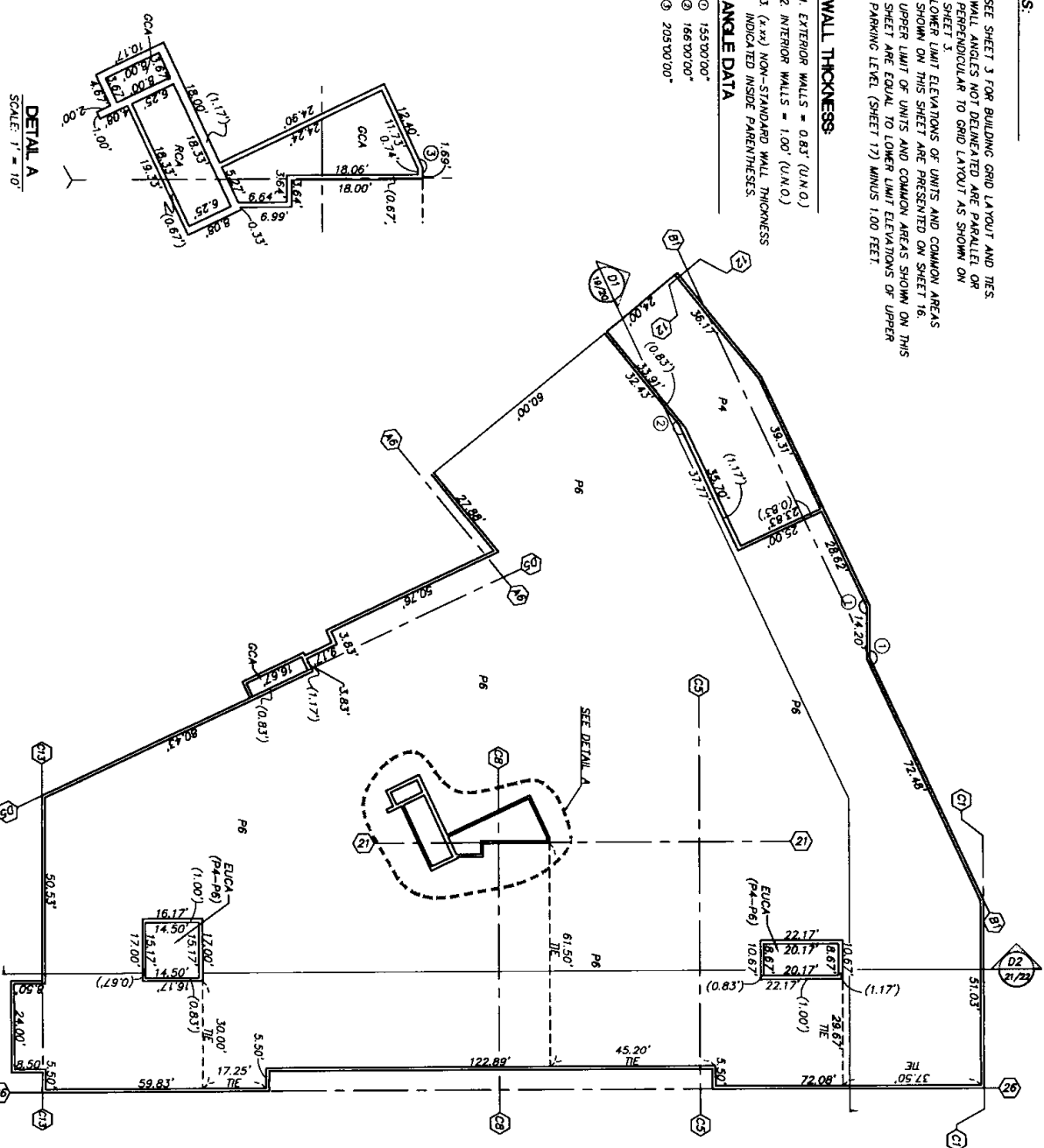
**WALL THICKNESS:**

1. EXTERIOR WALLS = 0.83' (U.N.O.)
2. INTERIOR WALLS = 1.00' (U.N.O.)

3. (XXX) NON-STANDARD WALL THICKNESS INDICATED INSIDE PARENTHESES.

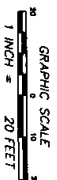
**ANGLE DATA**

- ① 155.00°00"
- ② 166.90°00"
- ③ 205.00°00"



**DETAIL A**  
SCALE: 1" = 10'

**LOWER PARKING LEVEL**  
SCALE: 1" = 20'



**THE VILLAGE AT SQUAW  
VALLEY USA PHASE II  
(22 STATION)  
BUILDING D  
CONDOMINIUM PLANS**

A PORTION OF SECTION 32  
TOWNSHIP 16 NORTH, RANGE 16 EAST, M.D.M.  
COUNTY OF PLACER  
JUNE 2003

**AVERBACH ENGINEERING GROUP**  
civil engineering • land surveying • project development  
environmental planning • construction management  
P.O. Box 3389 • Isham City, TN 38343 • Ph. 501-981-1111

**NOTES:**

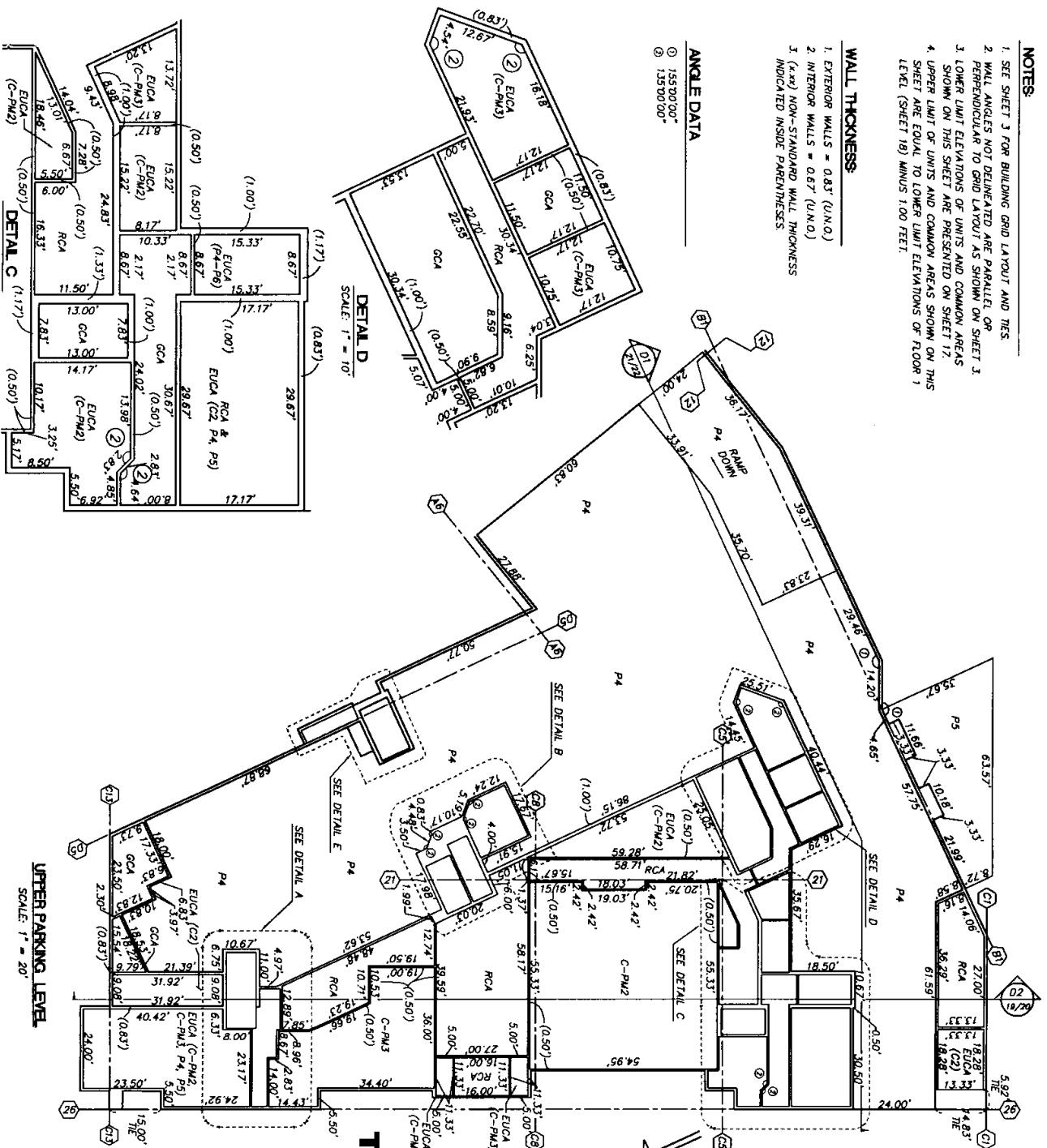
1. SEE SHEET 3 FOR BUILDING GRID LAYOUT AND TIES
2. WALL ANGLES NOT DELINEATED ARE PARALLEL OR PERPENDICULAR TO GRID LAYOUT AS SHOWN ON SHEET 3
3. LOWER LIMIT ELEVATIONS OF UNITS AND COMMON AREAS SHOWN ON THIS SHEET ARE PRESENTED ON SHEET 17.
4. UPPER LIMIT OF UNITS AND COMMON AREAS SHOWN ON THIS SHEET ARE EQUAL TO LOWER LIMIT ELEVATIONS OF FLOOR 1 LEVEL (SHEET 18) MINUS 1.00 FEET.

**WALL THICKNESS:**

1. EXTERIOR WALLS = 0.83" (U.N.O.)
2. INTERIOR WALLS = 0.67" (U.N.O.)
3. (XXX) NON-STANDARD WALL THICKNESS INDICATED INSIDE PARENTHESES.

**ANGLE DATA**

- ⊙ 135°00'00"
- ⊙ 135°00'00"



**DETAIL D**  
SCALE: 1" = 10'

**DETAIL C**  
SCALE: 1" = 10'

**UPPER PARKING LEVEL**  
SCALE: 1" = 20'

**DETAIL E**  
SCALE: 1" = 10'

**DETAIL B**  
SCALE: 1" = 10'

**DETAIL A**  
SCALE: 1" = 10'

**THE VILLAGE AT SQUAW  
VALLEY USA PHASE II  
(22 STATION)  
BUILDING D  
CONDOMINIUM PLANS**

A PORTION OF SECTION 32  
TOWNSHIP 16 NORTH, RANGE 16 EAST, M.D.M.  
COUNTY OF PLACER  
JUNE 2003

**AUERBACH ENGINEERING GROUP**  
civil engineering - land surveying - project development  
environmental planning - construction management  
P.O. BOX 5398 • TAIHEE CITY • CA 92648 • PH 330-281-1118

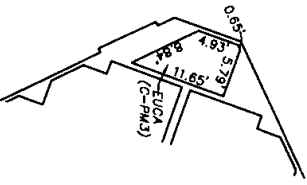


**NOTES**

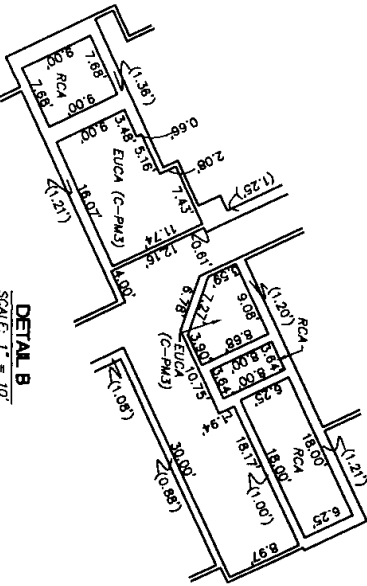
1. SEE SHEET J FOR BUILDING GRID LAYOUT AND TIES.
2. SEE SHEET L FOR UNIT AND BALCONY DETAILS.
3. "B201" DESIGNATES BALCONY EUCA FOR THE UNIT NUMBER AS INDICATED. "B201A" DESIGNATES MULTIPLE BALCONIES FOR A SINGLE UNIT.
4. LOWER LIMIT ELEVATION OF UNITS AND COMMON AREAS SHOWN ON THIS SHEET IS 6227.23 FEET.
5. UPPER LIMIT ELEVATION OF UNITS AND COMMON AREAS SHOWN ON THIS SHEET IS 6235.23 FEET.
6. WALL ANGLES NOT DELINEATED ARE PARALLEL OR PERPENDICULAR TO GRID LAYOUT AS SHOWN ON SHEET J.

**WALL THICKNESS**

1. EXTERIOR WALLS = 0.50' (U.N.O.)
2. (x x x) NON-STANDARD WALL THICKNESS INDICATED INSIDE PARENTHESES.



**DETAIL A**  
SCALE: 1" = 10'

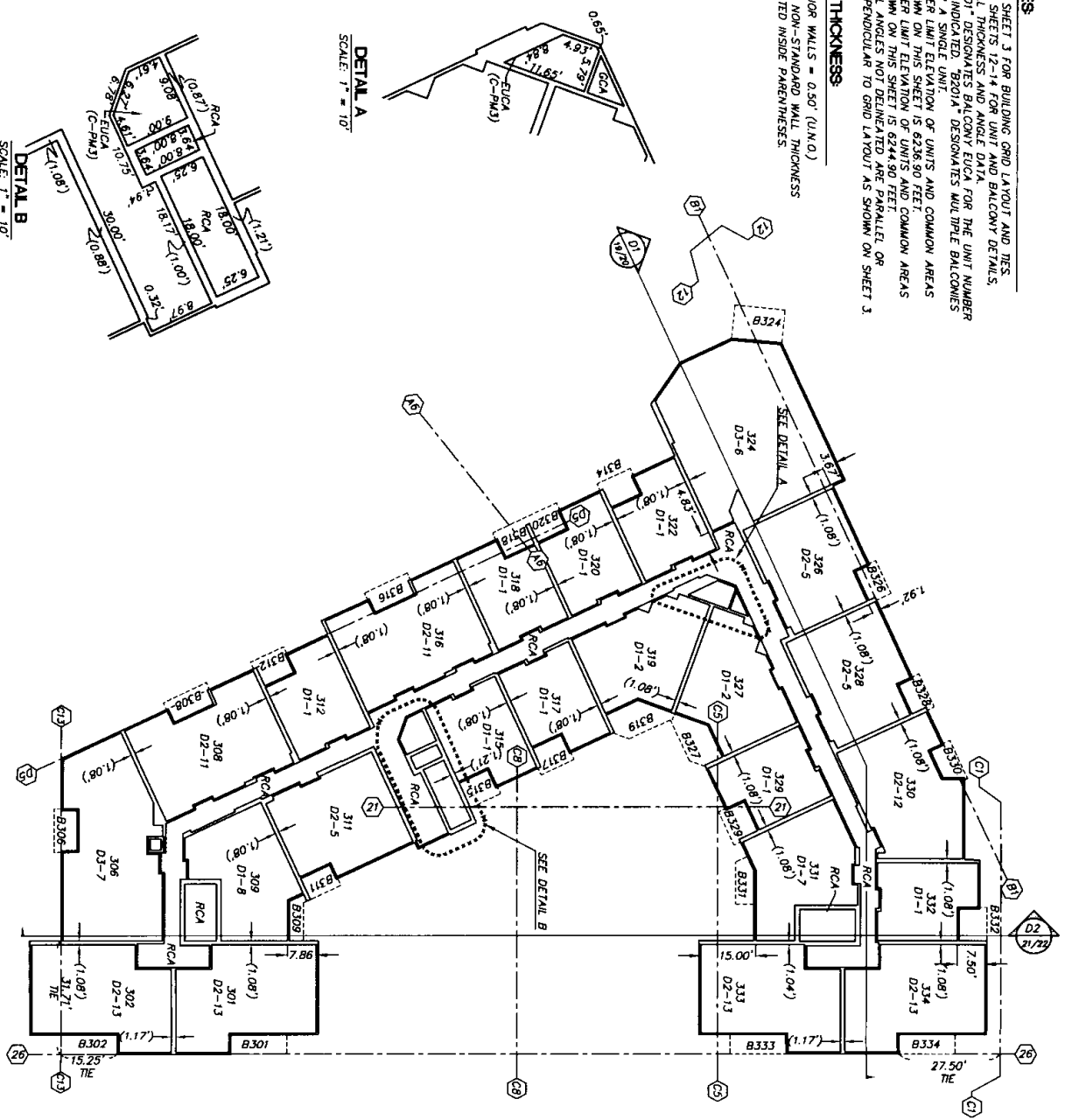


**NOTES**

1. SEE SHEET 3 FOR BUILDING GRID LAYOUT AND TIES.
2. SEE SHEETS 12-14 FOR UNIT AND BALCONY DETAILS.
3. WALL THICKNESS AND ANGLE DATA.
4. RC201 DESIGNATES BALCONY EUCOA FOR THE UNIT NUMBER FOR WHICH THE RC201A DESIGNATES MULTIPLE BALCONIES.
5. LOWER LIMIT ELEVATION OF UNITS AND COMMON AREAS SHOWN ON THIS SHEET IS 6236.90 FEET.
6. UPPER LIMIT ELEVATION OF UNITS AND COMMON AREAS SHOWN ON THIS SHEET IS 6244.90 FEET.
7. WALL ANGLES NOT DELINEATED ARE PARALLEL OR PERPENDICULAR TO GRID LAYOUT AS SHOWN ON SHEET 3.

**WALL THICKNESS**

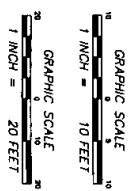
1. EXTERIOR WALLS = 0.50' (U.N.O.)
2. (x,x) NON-STANDARD WALL THICKNESS INDICATED INSIDE PARENTHESES.



**FLOOR 3**  
SCALE: 1" = 20'

**DETAIL A**  
SCALE: 1" = 10'

**DETAIL B**  
SCALE: 1" = 10'



**THE VILLAGE AT SQUAW  
VALLEY USA PHASE II  
(22 STATION)  
BUILDING D  
CONDOMINIUM PLANS**

A PORTION OF SECTION 32  
TOWNSHIP 16 NORTH, RANGE 16 EAST, M.D.M.  
COUNTY OF PLACER  
JUNE 2003

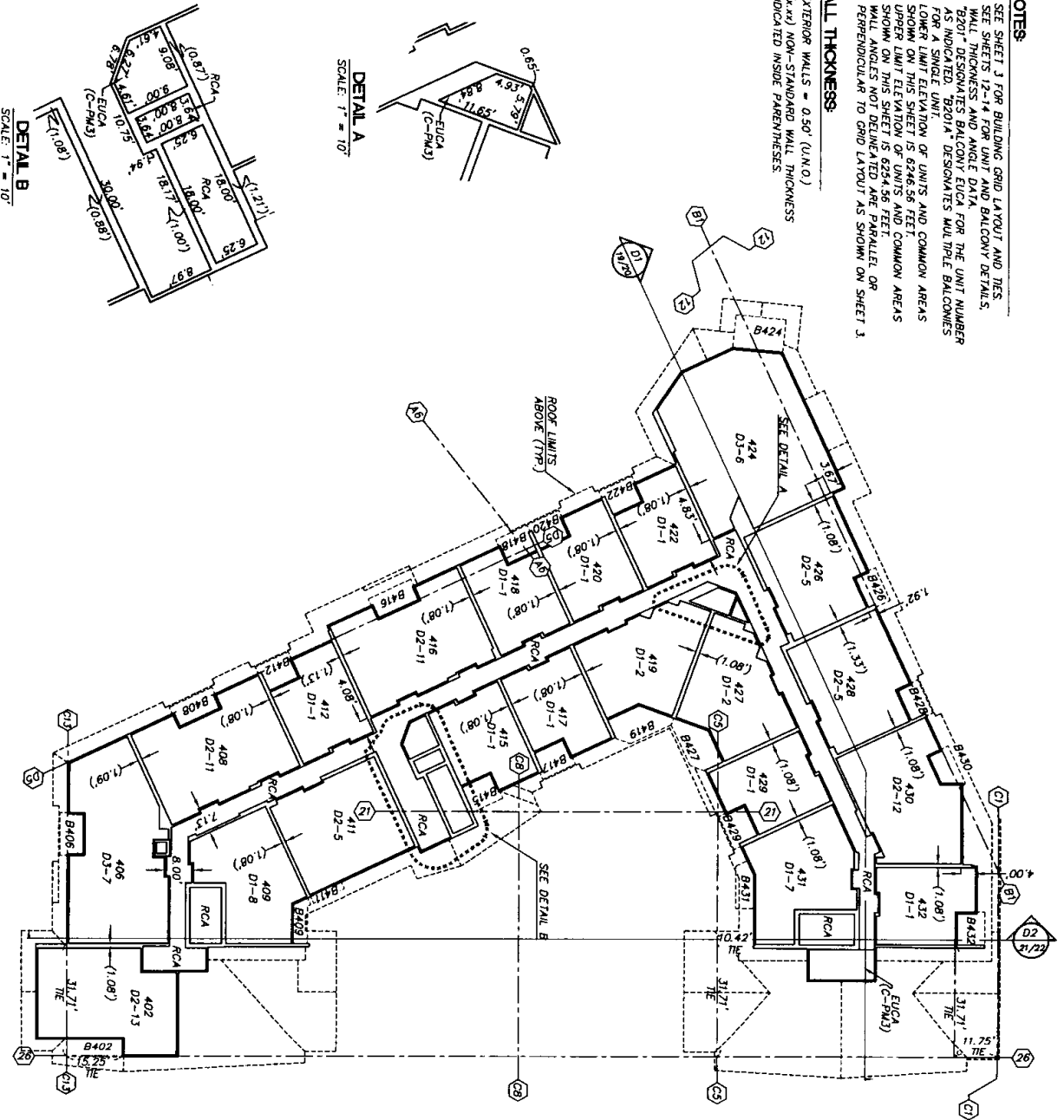
**AUERBACH ENGINEERING GROUP**  
civil engineering, land surveying, project development  
environmental planning, construction management  
P.O. Box 6398 • Auburn, Calif. • Tel. 916.445.4845 • Fax 530.881.4116

**NOTES**

1. SEE SHEET 3 FOR BUILDING GRID LAYOUT AND TIES.
2. SEE SHEETS 12-14 FOR UNIT AND BALCONY DETAILS.
3. WALL THICKNESS AND ANGLE DATA FOR THE UNIT NUMBERS AS INDICED. HEAD/DIA DESIGNATES MULTIPLE BALCONIES FOR A SINGLE UNIT.
4. LOWER LIMIT ELEVATION OF UNITS AND COMMON AREAS SHOWN ON THIS SHEET IS 6246.56 FEET.
5. UPPER LIMIT ELEVATION OF UNITS AND COMMON AREAS SHOWN ON THIS SHEET IS 6254.56 FEET.
6. WALL ANGLES NOT DELINEATED ARE PARALLEL OR PERPENDICULAR TO GRID LAYOUT AS SHOWN ON SHEET 3.

**WALL THICKNESS**

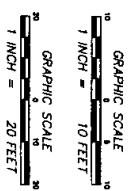
1. EXTERIOR WALLS = 0.50' (U.N.O.)
2. (X.X) NON-STANDARD WALL THICKNESS INDICATED INSIDE PARENTHESES.



**DETAIL A**  
SCALE: 1" = 10'

**DETAIL B**  
SCALE: 1" = 10'

**FLOOR 4**  
SCALE: 1" = 20'



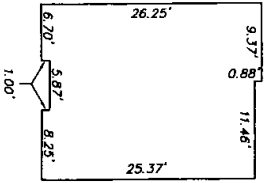
**THE VILLAGE AT SQUAW  
THE VALLEY USA PHASE II  
(22 STATION)  
BUILDING D  
CONDOMINIUM PLANS**

A PORTION OF SECTION 32  
TOWNSHIP 16 NORTH, RANGE 16 EAST, M.D.M.  
COUNTY OF PLACER  
JUNE 2003

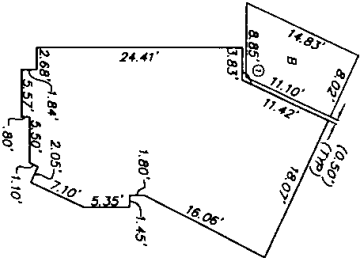
**AUERBACH ENGINEERING GROUP**  
civil engineering • land surveying • project development  
environmental planning • construction management  
810 Box 5393 • Colusa, CA 95645 • Tel. 916.455.5500 • Fax. 916.455.5511



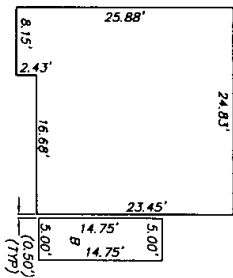




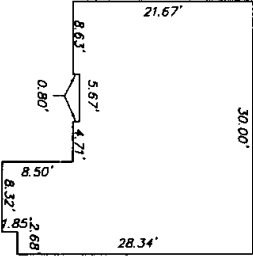
**PLAN UNIT D-C1**  
SCALE: 1" = 10'  
UNIT 101



**PLAN UNIT D-C2**  
SCALE: 1" = 10'  
UNIT 103



**PLAN UNIT D-C3**  
SCALE: 1" = 10'  
UNIT 105

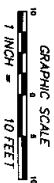


**PLAN UNIT D-C4**  
SCALE: 1" = 10'  
UNIT 107

**NOTES:**

1. UPPER LIMIT OF RESIDENTIAL UNITS AND BALCONY EUCA IS 8.00 FEET ABOVE FLOOR ELEVATIONS.
  2. UNIT WALLS INDICATED FOR CLARITY ONLY. RESIDENTIAL UNIT EXTENDS TO INTERIOR FINISHED SURFACE OF PERIMETER WALLS.
- B** INDICATES BALCONY EUCA
- (M)** INDICATES UNIT LAYOUTS MIRRORED FROM LAYOUT PRESENTED.
- NOT A PART OF UNIT

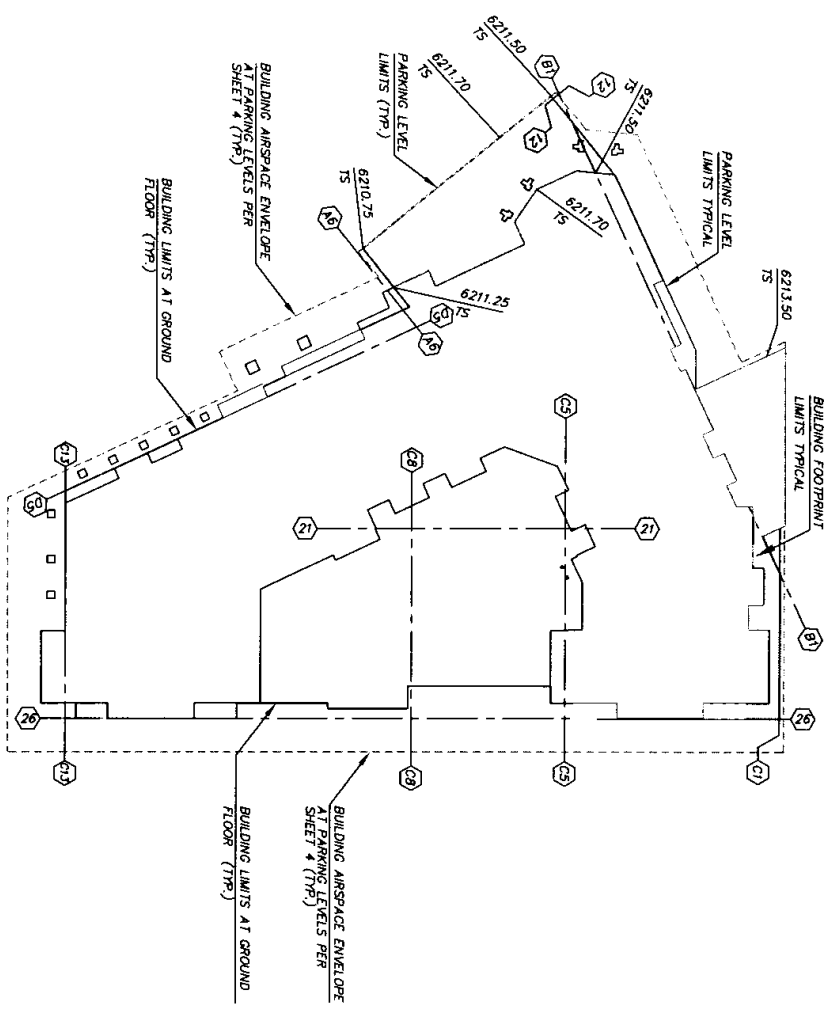
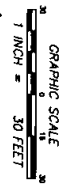
**ANGLE DATA**  
① 115°00'00"



**THE VILLAGE AT SQUAW VALLEY USA PHASE II (22 STATION) BUILDING D CONDOMINIUM PLANS**

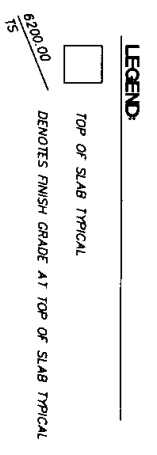
A PORTION OF SECTION 32  
TOWNSHIP 16 NORTH, RANGE 16 EAST, M.D.M.  
COUNTY OF PLACER  
JUNE 2003

**AUERBACH ENGINEERING GROUP**  
Civil engineering • land surveying • project development  
environmental planning • construction management  
P.O. Box 53819 • Tahoe city • ca. 96145 • ph. 530.584.1116



**FLOOR 1 - SLAB GRADING PLAN**  
SCALE: 1" = 30'

- NOTES**
1. THIS SHEET PRESENTS TOP OF STRUCTURAL SLAB ELEVATIONS OUTSIDE OF BUILDING D. OVERALL BUILDING AIRSPACE ENVELOPE EXTENDS 0.25 FEET ABOVE STRUCTURAL SLAB ELEVATIONS AS PRESENTED ON THIS SHEET.
  2. SEE SHEETS 19-22 FOR BOTTOM AND TOP OF OVERALL BUILDING AIRSPACE ENVELOPE ELEVATIONS.
  3. SEE SHEET 3 FOR BUILDING GRID LAYOUT AND TIES AS PRESENTED ON THIS SHEET.



**THE VILLAGE AT SQUAW  
VALLEY USA PHASE II  
(22 STATION)  
BUILDING D  
CONDOMINIUM PLANS**

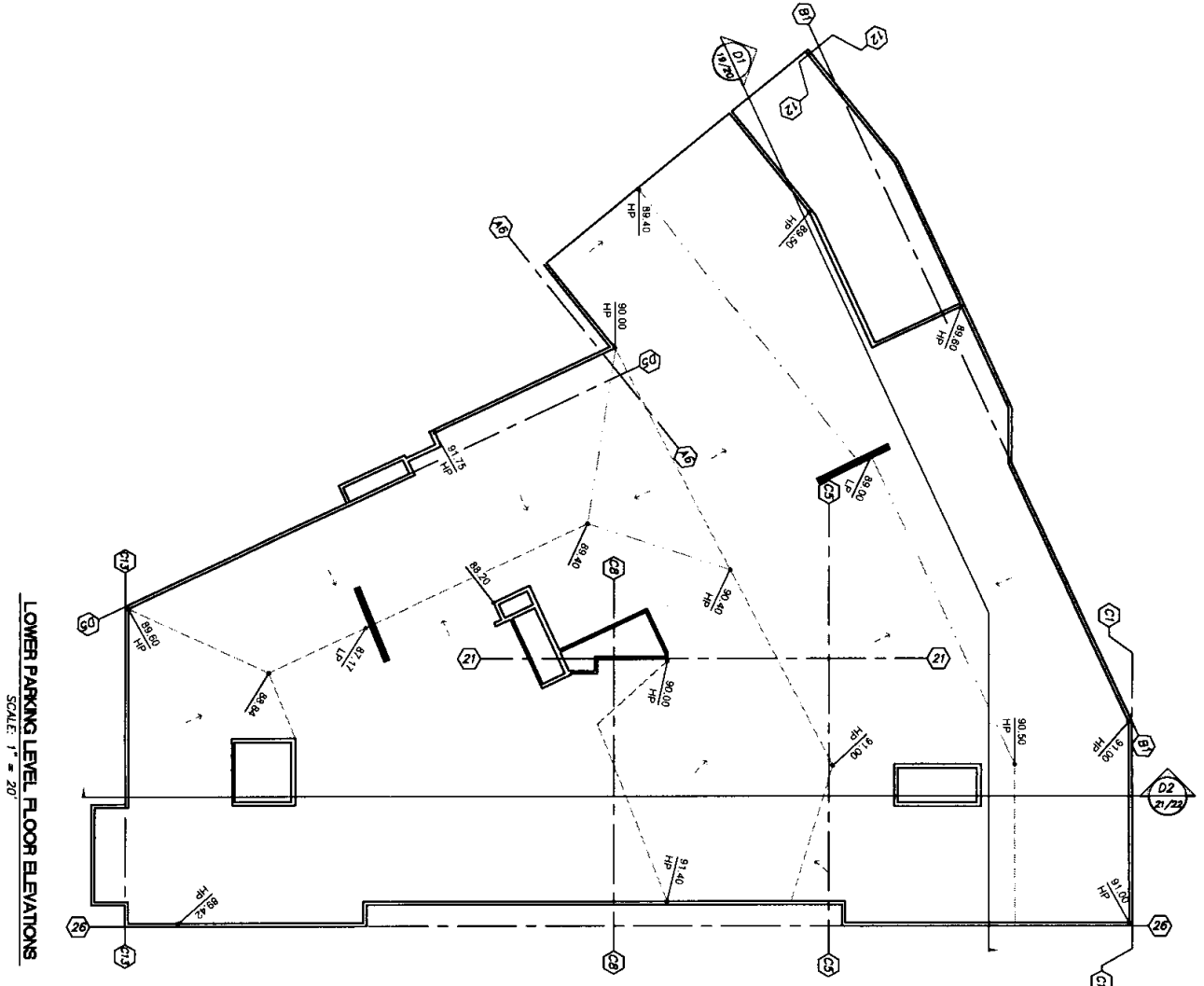
A PORTION OF SECTION 32  
TOWNSHIP 16 NORTH, RANGE 16 EAST, M.D.M.  
COUNTY OF PLACER  
JUNE 2003

**AUERBACH ENGINEERING GROUP**

civil engineering • land surveying • project development  
environmental planning • construction management

P.O. Box 5399 • Empire City • ca. 95445 • ph. 530.5815110

GRAPHIC SCALE  
1 INCH = 20 FEET



LOWER PARKING LEVEL FLOOR ELEVATIONS  
SCALE: 1" = 20'

- NOTES:**
1. THIS SHEET PRESENTS LOWER LIMITS ELEVATIONS FOR THE LOWER LEVEL PARKING UNITS AND COMMON AREAS.
  2. UPPER LIMIT ELEVATIONS OF LOWER LEVEL PARKING UNITS AND COMMON AREAS ARE EQUAL TO LOWER LIMIT ELEVATIONS OF UPPER PARKING FLOOR (SHEET 17) MINUS 1.00 FEET.
  3. SEE SHEET 3 FOR BUILDING GRID LAYOUT AND TIES.

- LEGEND:**
- FLOWLINE TYPICAL
  - RIDGELINES AT FLOOR TYPICAL
  - XX ELEVATIONS PLUS 6100.00 TYPICAL
  - XX HIGH POINT TYPICAL
  - XX LOW POINT TYPICAL
  - LP DIRECTION OF FLOW TYPICAL

# THE VILLAGE AT SQUAW VALLEY USA PHASE II (22 STATION) BUILDING D CONDOMINIUM PLANS

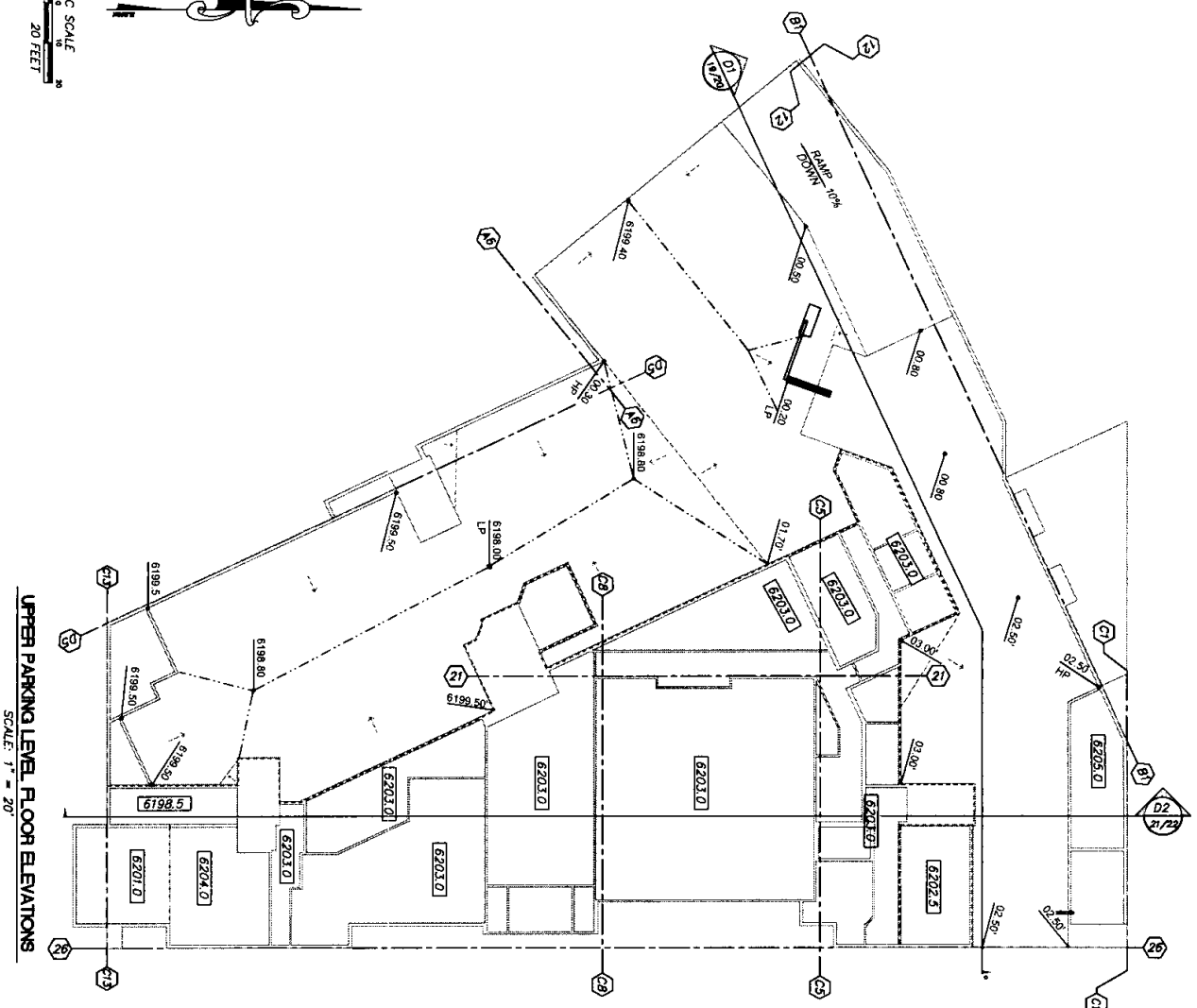
A PORTION OF SECTION 32  
TOWNSHIP 16 NORTH, RANGE 16 EAST, M.D.M.  
COUNTY OF PLACER  
JUNE 2003

**AUERBACH ENGINEERING GROUP**

civil engineering • land surveying • project development  
environmental planning • construction management

P.O. BOX 5399 • LISIERS CITY • CA 94115 • PH. 530.501.1119

GRAPHIC SCALE  
1 INCH = 20 FEET



UPPER PARKING LEVEL FLOOR ELEVATIONS  
SCALE: 1" = 20'

- NOTES**
1. THIS SHEET PRESENTS LOWER LIMIT ELEVATIONS FOR THE UPPER LEVEL PARKING AND COMMERCIAL UNITS AND COMMON AREAS.
  2. UPPER LIMIT ELEVATIONS OF UPPER LEVEL PARKING AND COMMERCIAL UNITS AND COMMON AREAS ARE EQUAL TO LOWER LIMIT ELEVATIONS OF FLOOR 1 (SHEET 18) MINUS 1.00 FEET.
  3. SEE SHEET 3 FOR BUILDING GRID LAYOUT AND TIES.
  4. SEE SHEET 7 FOR LAYOUT AT FINISHED FLOOR STEPS.

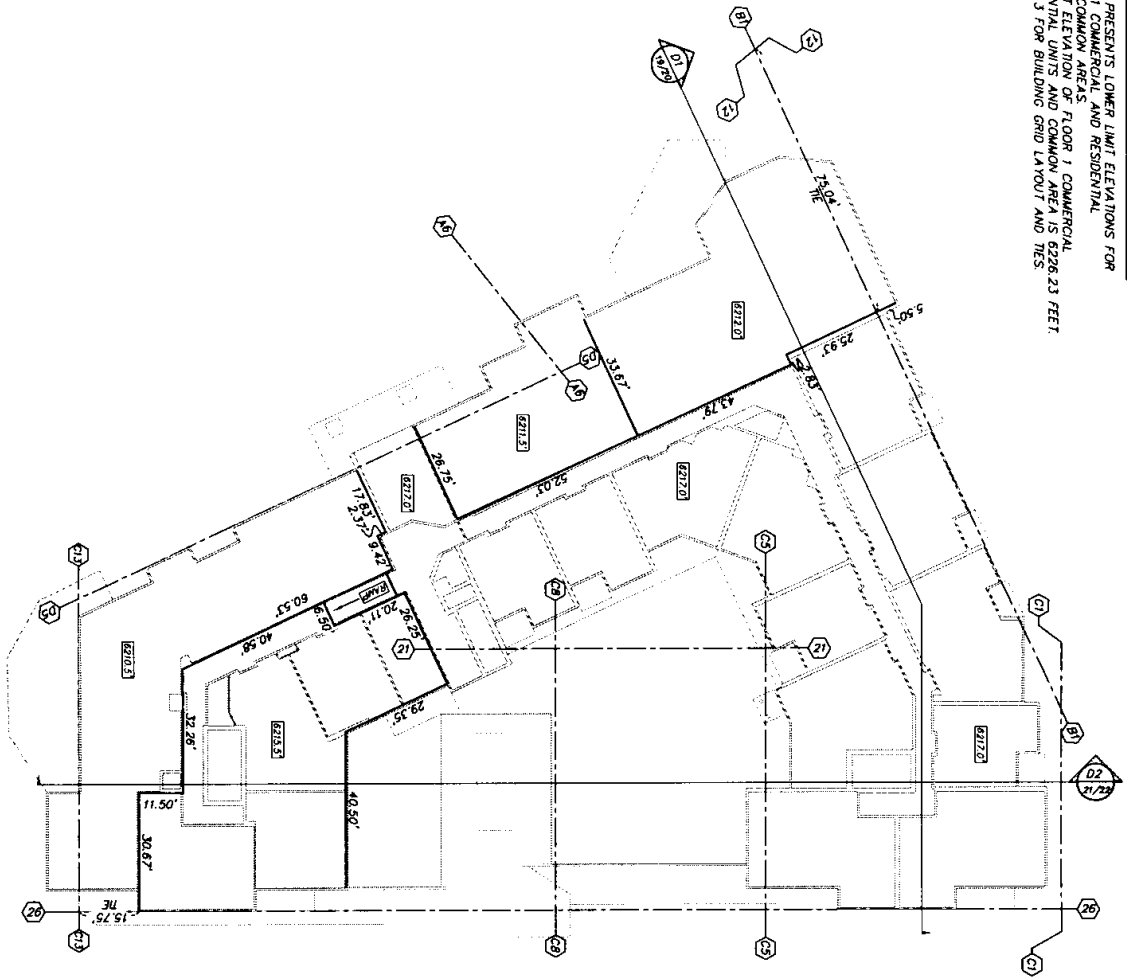
- LEGEND**
- FLOWLINE TYPICAL
  - RIDGELINES AT FLOOR TYPICAL
  - ELEVATIONS PLUS 6200.00 TYPICAL
  - HIGH POINT TYPICAL
  - LOW POINT TYPICAL
  - DIRECTION OF FLOW TYPICAL
  - FINISHED FLOOR ELEVATION
  - FINISHED FLOOR STEP

# THE VILLAGE AT SQUAW VALLEY USA PHASE II (22 STATION) BUILDING D CONDOMINIUM PLANS

A PORTION OF SECTION 32  
TOWNSHIP 16 NORTH, RANGE 16 EAST, M.D.M.  
COUNTY OF PLACER  
JUNE 2003

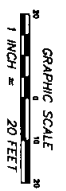
**AUERBACH ENGINEERING GROUP**  
civil engineering • land surveying • project development  
environmental planning • construction management  
P.O. Box 5399 • Tahoe City • CA 96145 • Ph. 530-584-1515

- NOTES**
1. THIS SHEET PRESENTS LOWER LIMIT ELEVATIONS FOR THE FLOOR 1 COMMERCIAL AND RESIDENTIAL UNITS AND COMMON AREAS.
  2. UPPER LIMIT ELEVATION OF FLOOR 1 COMMERCIAL AND RESIDENTIAL UNITS AND COMMON AREA IS 6226.23 FEET.
  3. SEE SHEET 3 FOR BUILDING GRID LAYOUT AND TIES.



**FLOOR 1 FLOOR ELEVATIONS**  
SCALE: 1" = 20'

- LEGEND**
- INDICATES STEP IN FLOOR ELEVATION TYPICAL
  - INDICATES FINISHED INTERIOR FLOOR ELEVATION TYPICAL.



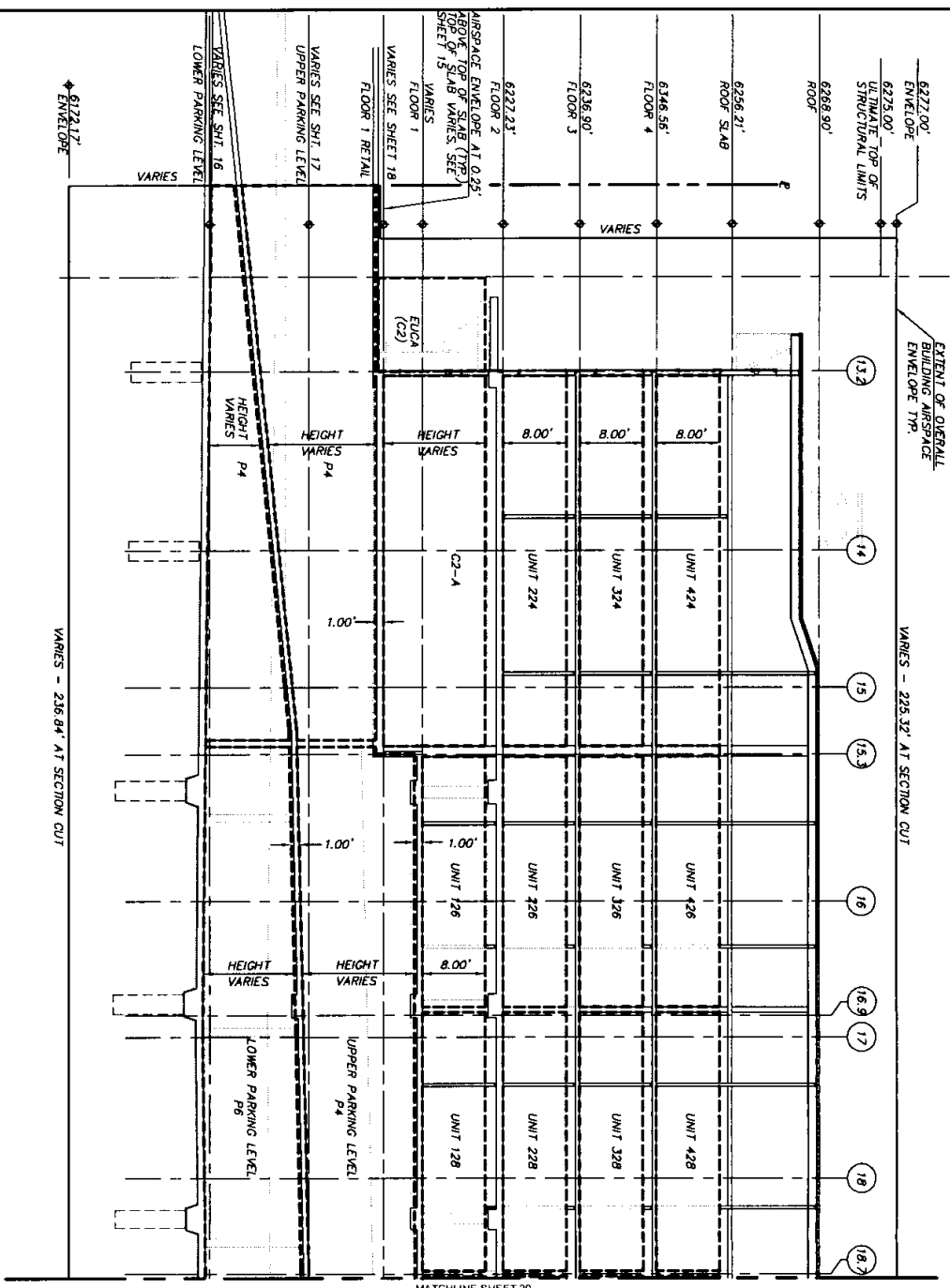
**THE VILLAGE AT SQUAW  
VALLEY USA PHASE II  
(22 STATION)  
BUILDING D  
CONDOMINIUM PLANS**

A PORTION OF SECTION 32  
TOWNSHIP 16 NORTH, RANGE 16 EAST, M.D.M.  
COUNTY OF PLACER  
JUNE 2003

**AUERBACH ENGINEERING GROUP**

civil engineering • land surveying • project development  
environmental planning • construction management

P.O. Box 5898 • Tahoe City • CA 96148 • Ph. 530.581.1118



**LEGEND**

○ 19 CROSS SECTION  
SCALE: 1" = 10'

--- OVERALL BUILDING AIRSPACE ENVELOPE

- - - UNIT AIRSPACE ENVELOPES

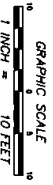
**THE VILLAGE AT SQUAW  
VALLEY USA PHASE II  
(222 STATION)  
BUILDING D  
CONDOMINIUM PLANS**

A PORTION OF SECTION 32  
TOWNSHIP 16 NORTH, RANGE 16 EAST, M.D.M.  
COUNTY OF PLACER  
JUNE 2003

**AUERBACH ENGINEERING GROUP**

civil engineering - land use/planning - project development  
environmental planning - construction management

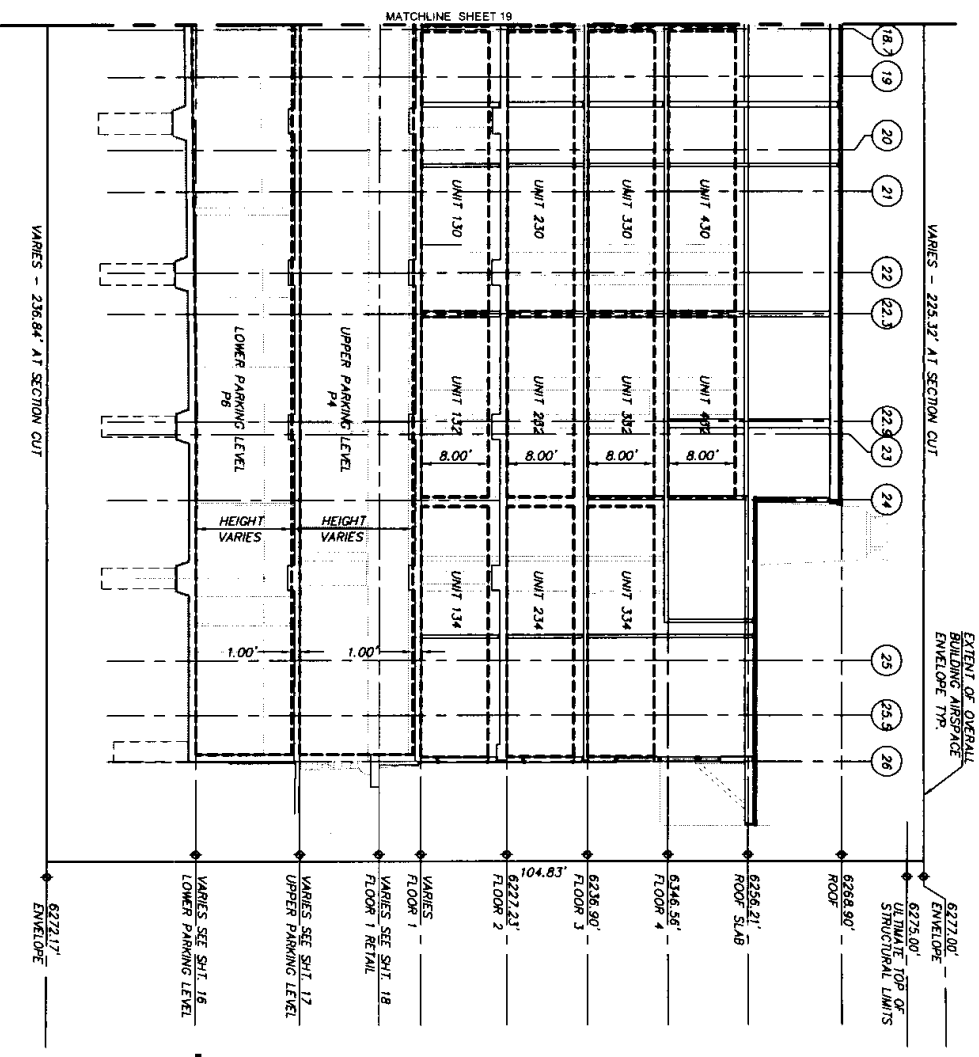
P.O. Box 4899 • Idaho City • Idaho 83415 • ph. 530.254.1118



**LEGEND**

○ 01 CROSS SECTION  
SCALE: 1" = 10'

— OVERALL BUILDING AIRSPACE ENVELOPE



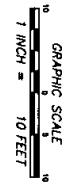
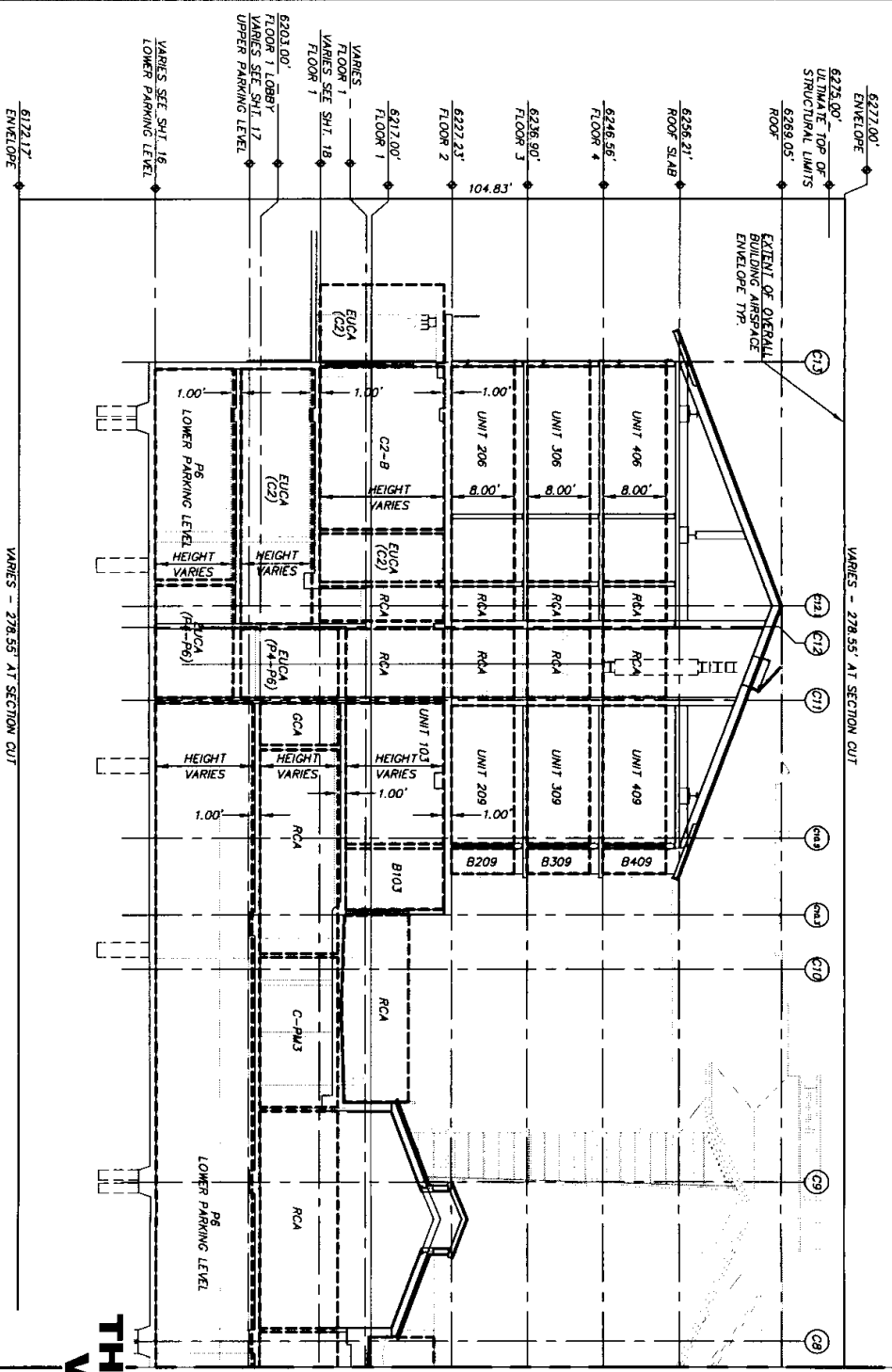
# THE VILLAGE AT SQUAW VALLEY USA PHASE II (222 STATION) BUILDING D CONDOMINIUM PLANS

A PORTION OF SECTION 32  
TOWNSHIP 16 NORTH, RANGE 16 EAST, M.D.M.  
COUNTY OF PLACER  
JUNE 2003

**AVERBACH ENGINEERING GROUP**

civil engineering • land surveying • project development  
environmental planning • construction management

p.o. Box 5389 • Colusa City, Ca 95645 • Ph. 530-581-1114



**LEGEND**

○ 21 **CROSS SECTION**  
SCALE: 1" = 10'

--- OVERALL BUILDING AIRSPACE ENVELOPE

- - - UNIT AIRSPACE ENVELOPES

**THE VILLAGE AT SQUAW  
VALLEY USA PHASE II  
(22 STATION)  
BUILDING D  
CONDOMINIUM PLANS**

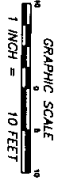
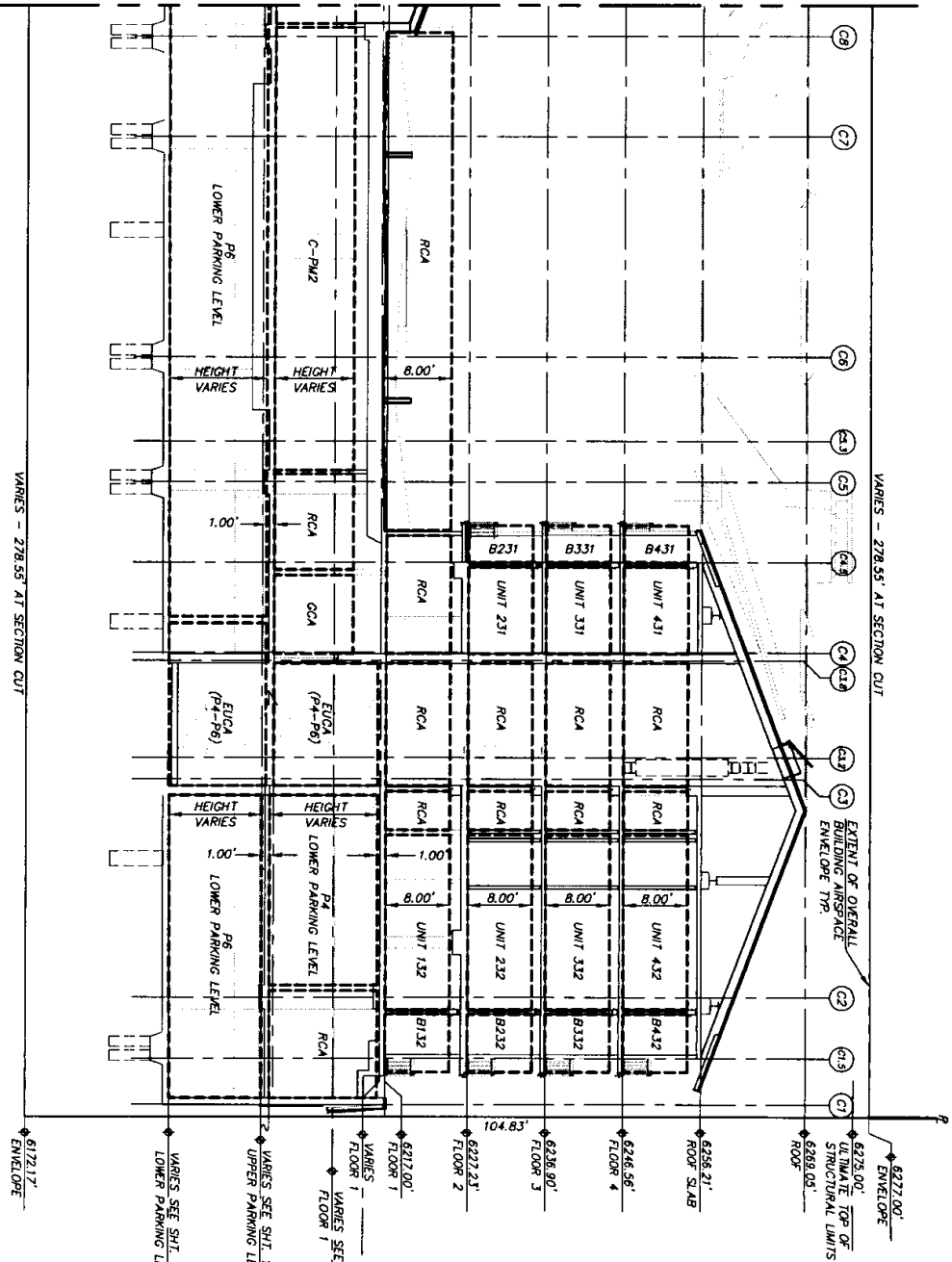
A PORTION OF SECTION 32  
TOWNSHIP 16 NORTH, RANGE 16 EAST, M.D.M.  
COUNTY OF PLACER  
JUNE 2003

**AUERBACH ENGINEERING GROUP**

civil engineering • land surveying • project development  
environmental planning • construction management

P.O. Box 5889 • Tahoe City • Ca. 96143 • Ph. 530-581-1118

MATCHLINE SHEET 21



**LEGEND:**  
 (D2) **CROSS SECTION**  
 22 SCALE: 1" = 10'  
 ----- OVERALL BUILDING AIRSPACE ENVELOPE  
 - - - - - UNIT AIRSPACE ENVELOPES

VARIES - 278.55' AT SECTION CUT

VARIES - 278.95' AT SECTION CUT

6227.00' ENVELOPE  
 6275.00' ULTIMATE TOP OF STRUCTURAL LIMITS  
 6288.05' ROOF  
 EXTENT OF OVERALL BUILDING AIRSPACE ENVELOPE 17%  
 619  
 618  
 617  
 616  
 615  
 614  
 613  
 612  
 611  
 610  
 609  
 608  
 607  
 606  
 605  
 604  
 603  
 602  
 601  
 600

6172.17' ENVELOPE  
 VARIES SEE SHIT. 16 LOWER PARKING LEVEL  
 VARIES SEE SHIT. 17 UPPER PARKING LEVEL  
 VARIES SEE SHIT. 18 FLOOR 1  
 6212.00' FLOOR 1  
 6222.21' FLOOR 2  
 104.83'  
 6236.90' FLOOR 3  
 6246.56' FLOOR 4  
 6256.21' ROOF SLAB

**THE VILLAGE AT SQUAW VALLEY USA PHASE II (22 STATION) BUILDING D CONDOMINIUM PLANS**

A PORTION OF SECTION 32  
 TOWNSHIP 16 NORTH, RANGE 16 EAST, M.D.M.  
 COUNTY OF PLACER  
 JUNE 2003

**AUERBACH ENGINEERING GROUP**  
 civil engineering - land use/planning - project development  
 environmental planning - construction management  
 P.O. Box 8399 • Tahoe City • ca. 96145 • ph. 530-584-4148